THE ETHNOBOTANICAL USE OF NATIVE PRAIRIE PLANTS
AS FOOD

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Prairie plants have been used as food sources by prehistoric Indians since the end of the Pleistocene about ten thousand years ago when the climate warmed, the glaciers retreated, and these plants became established throughout the region. It is impossible to know exactly how important plant food resources were to those and to more recent Indian people, but it is generally agreed that they were a major source of food. Not only were prairie plants readily available; they relieved a monotonous meat diet; they were available in the spring when other food (game, stored foods, and any crops—if they were horticulturalists) were scarce; and they helped to avert starvation when hunting failed. Documentation for the use of 121 species of plants native to the Prairie Bioregion, has been found. Plant use information in ethnobotanical reports and historical accounts was found for the following seventeen tribes: Comanche, Apache, Cheyenne, Kansa, Osage, Pawnee, Omaha, Ponca, Sioux (Dakota and Lakota), Crow, Arikara, Hidatsa, Mandan, Blackfeet, Assinboine, And Plains Cree.

INTRODUCTION

Since the end of the Pleistocene, about ten thousand years ago, when the climate began to warm, prairie plants have been used as food sources by the Indians of the prairies. It is impossible to know how important plant food resources were to these indigenous people, but it is generally agreed that they were a major food source, and perhaps even more important than meat.

It is difficult to estimate how many prairie plants were actually eaten by Indians. In my research, I have found ethnobotanical, archeological, or historical evidence for the use of 121 native prairie species (1). However, there were certainly many other plants that were used as minor sources of food and it has been said that in times of scarcity, probably almost anything that could be eaten, was eaten. This was the opinion of Dr. V. Havard of the United States Army, who made the following statement in 1895, with perhaps a racist tone:

The maxim that "Necessity knows no law" is well exemplified in the diet of the North American Indians who, when driven by stress of hunger, eat whatever the animal and vegetable kingdoms bring within reach, so that it may truly be said of some tribes that they reject nothing which their teeth can chew or their stomachs digest, however tasteless, unclean and repulsive. (2)

1. NUMBER OF EDIBLE PRAIRIE PLANTS

Elias Yanovsky in his "Food Plants of the North American Indians," lists 1,112 species of plants that were used as food sources (3). Melvin Gilmore reported over 150 species that were used for medicine (the largest use), food and other purposes in his Uses of Plants by the Indians of the Missouri River Region

(4). Edible prairie plants can be divided into three general categories--forbs (such as the prairie turnip), woody shrubs (chokecherry), and grasses (Eastern gama grass). Introduced weed species (dandelion) and native tree speces (black walnut) are not included because they are not true components of prairie vegetation.

Considering that the grasses are the dominant vegetation of the prairie and that all of them have edible seeds--although most of the seeds are quite small and are tightly enclosed in a tough hull--it could be stated that the majority of plants found on the prairie are edible. However, there is very little archeological or ethnographic evidence concerning the use of grass seeds and they were probably not an important source of food.

2. ARCHEOLOGICAL STUDIES

The archeological studies in the region, particularly the archeo-botanical analysis of the plant remains have given us some information on the plant materials that Native people used. From these scattered remains it can be inferred what foods were eaten. However, many plant materials do not preserve well in the open and exposed prairie environment, especially if they are fleshy and perishable such as greens or tubers. Since the Prairie Bioregion contains few caves or rock shelters, the analysis of the remains found in sheltered environments in the Ozarks and the desert Southwest (which are adjacent to the Prairie Bioregion) give further clues to possible prehistoric lood uses in the Prairie Bioregion. Human coprolites (preserved human feces) can often be found in these protected environments, and the food remains and food pollen in them are direct proof of foods people ate.

3. HISTORICAL USE

Plant use informatin in ethnobotanical reports and historical accounts was found for the following seventeen tribes: Comanche, Apache, Cheyenne, Kansa, Osage, Pawnee, Omaha, Ponca, Sioux (Lakota and Dakota), Crow, Arikara, Hidatsa, Mandan, Blackfeet, Assiniboine, and Plains Cree (1).

The Indians had a division of labor in which the women were the primary gatherers of wild food plants; only on rare occasions did the men, who were the hunters, help in this activity. The European explorers and early settlers brought with them their dominant cultural and economic perspectives, and the majority of the early interactions with the Indians were made by men who viewed the Indian cultures as being based on the hunting activities of the Indian men. Perhaps this is why the importance of plant gathering by Plains Indian women had previously been underestimated.

By the time the prairies were being settled by European immigrants, many Indians had been removed to reservations. There was almost no interaction between Indian women, who knew the wild food plants, and women settlers, whose responsibilities included gardening and food preparation. Consequently, except for the use of wild onions and some fruits (chokecherries, plums,

serviceberries, currants), both of which the prairie settlers had some previous familiarity with in Europe, very few native plants were used by settlers as food. Few edible prairie plants are mentioned in the diaries, journals, and lore of the prairie pioneers. This is one reason for the paucity of knowledge concerning their use today.

4. CONSERVATION

Edible wild plants of the prairie are probably not going to be a major food source of the future. It is possible that some of them might be domesticated as future crops (especially Eastern gama grass and groundnuts).

The Indians were dependent upon nature for most of their needs and had extensive knowledge of which plants were edible and useful. Our culture is not directly dependent upon nature for its livelihood, and yet we are dependent upon the natural world for our health. We are beginning to look at the problems created by using large amounts of natural resources and by living in an environment that has been significantly altered by humans. Prehaps by learning more about the native plants that surround us, and about their use and history, we can begin to appreciate and develop a conservation ethic that will bring us to harmony with our natural environment.

The Plains Indians believed strongly in a conservation ethic based on the sanctity of life. Melvin Gilmore reported in 1927, based on his work with Omaha and the Dakota (Sioux), that the Indians "tell me that they were taught by their parents and elders that plats and animals must not be destroyed needlessly, that wanton destruction is wicked. (5) A precept which they frequently hear was:

Do not needlessly destroy the flowers on the prairie or in the woods. If the flowers are plucked there will be no flower babies (seeds); and if there be no flower babies then in time there will be no people of the flower nations. And if the flower nations die out of the world, then the earth will be sad. All the flower nations, and all the different nations of living things have their own proper place in the world, and the world would be incomplete and imperfect without them. (5)

5. WILD EDIBLE PRAIRIE PLANT LIST

The following table lists the major wild edible prairie plant species. When there is a number proceeding the type species, this indicates the number of closely-related species within the genus that have been found in the literature as food sources in the Prairie Bioregion. The plants are ordered in the general seasonal progression by which they were harvested.

EDIBLE PRAIRIE PLANTS

Common Name # of species Type Species

Ground Plum Milkvetch 1 Astragalus crassicarpus Nutt. Wild Onion 4 Allium canadense L. 3 Lomatium foeniculaceum (Nutt.) T. & G. Prairie Parsley

White Dog's Tooth Violet 1 Erythronium mesochoreum

Knerr. 1 Camassia scilloides (Raf.) Wild Hyacinth

Cory. Prairie Violet 2 Viola pedatifida G. Don. Spring Beauty 1 Claytonia virginica L. 2 Oxalis violacea L. Violet Wood Sorrel

Funnel Lily

1 Androstephium coeruleum (Scheele) Greene

Wild Strawberry Lambsquarter Prostrate Pigweed Saltbush

Spiderwort

New Jersey Tea Leadplant Milkweed Beebalm Yucca Prince's Plume

Bee Spiderflower White Prairie Clover

Dewberry Prairie Turnip Sumac Devil's Claw

Prickly Pear Bastard Toadflax

Buffalo Currant Wild Plum Nipple Cactus

Ground Cherry Purple Poppy Mallow Sunflower Marsh Elder Giant Ragweed Hazelnut Serviceberry Chokecherry Buffalo Berry

Wild Rose Thistle

American Licorice Buffalo Gourd Bush Morning Glory Groundnut Hog Peanut

Gayfeather Tuberous Sunflower 1 Fragraria virginiana Duchn. 2 Chenopodium berlandieri Moq.

2 Amaranth graecizen L.

3 Atriplex subspicata (Nutt.) Rydb.

2 Tradascantia occidentalis (Britt) Smyth.

2 Ceonanthus americanus L. 1 Amorpha canescens Pursh. Asclepius syriaca L.

Monarda fistulosa L. 1 Yucca glauca Nutt. 1 Stanleya pinnata (Pursh)

1 Cleome serrulata Pursh. 2 <u>Dalea candida Michx</u>. ex

2 Rubus flagellaris Willd. 3 Psoralea esculenta Pursh.

2 Rhus glabra L. Proboscidea louisianica (Mill) Thell.

3 <u>Opuntia macrorhiza</u> Englem. 1 Commandra umbellata (L.) Nutt.

3 Ribes odoratum Wendl. 5 Prunus americana Marsh.

1 Coryphantha vivipara (Nutt.) 3 Physalis heterophylla Nees.

2 Callirhoe involucrata Gray. 2 Helianthus annuus L.

1 Iva annua L. Ambrosia trifida L. Corylus americana Walt.

1 Amelanchier alnifolia Nutt. 1 Prunus virginiana L. Shepherdia argentea (Pursh)

Nutt. Rosa arkansana Porter. Cirsium undulatum (Nutt.)

Spreng. 1 Glycyrrhiza lepidota Pursh 1 Cucurbita foetidissima H.B.K.

2 Ipomoea leptophylla Torr. Apios americana Medic. Amphicarpaea bracteata (L.)

Fern. 3 <u>Liatris</u> punctata Hook.

1 Helianthus tuberosa L.

Grasses

Blue Grama

Canada Wild Rye Fescue Junegrass

Indian Ricegrass

Panic Grass Maygrass Sand Dropseed

Muhly

Eastern Gama Grass Wild Rice

Bouteloua gracilis (H.B.K.) Griffiths.

Elymus canadensis L. 2 Festuca species

Koeleria pyramidata (Lam.) Beauv.

<u>Muhlenbergia</u> species Orysopsis hymenoides (R. & S.) Ricker. 3 Panicum species

Phalaris caroliniana Walt. Sporobolus cryptandrus (Torr.) Gray Tripsicum dactyloides L. Zizania acquatica L.

Other Lesser Edible Species

Calamus Lavender Hyssop

Pussy Toes Sagebrush/Wormwood Canada Milkvetch Netleaf Hackberry Curly-top Gumweed

Acorus calamus L. Agastache foeniculum (Pursh) O. Ktze.

2 Antenaria species 2 Artemesia species Astragalus canadensis L. Celtus reticulata Torr. Grindelia squarrosa (Pursh) Dun.

Hoary Peavine Bush Clover Mentzelia

Goldenrod

Green Thread

American Lotus Common Evening Primrose Broomrape Knotweed Cinquefoil Mountain Mint Elderberry Cup Plant

Lathyrus polymorphus Nutt. Lespedeza capitata Michx. Mentzelia albicaulis (Hook.) T. & G. Nelumbo <u>lutea</u> (Willd.) Pers. Oenothera biennis L. Orabanche ludoviciana Nutt. Polygonum species Potentilla species Pycnathemum species Sambucus canadensis L. Silphium perfoliatum L. Solidago species Thelasperma megapotemicum

(Spreng.) O. Ktze.

(1) Kindscher, Kelly. Edible Wild Plants of the Prairie: an Ethnobotanical Guide. 1987. Universi 1987. University Press of Kansas, Lawrence.

(2) Havard, V. 1895. "Food Plants of the North American Indians." <u>Bull. Torrey Botanical Club</u> 22:

(3) Yanovsky, Elias. 1936. "Food Plants of the North American Indians." USDA, Miscellaneous Publication No. 237.

(4) Gilmore, Melvin. 1977 (1919). <u>Uses of Plants by the Indians of the Missouri River Region</u>. University of Nebraska Press, Lincoln.
(5) Gilmore, Melvin. 1927. "Indians and Conservation of Native Life." <u>Torreya</u> 27 (6): 97-98.

